

INVITATION TO BID

**FAIRCHILD WHEELER
MULTI-MAGNET HIGH SCHOOL
Bridgeport, Connecticut
State D.O.E Project No. 015-0159MAG/N**

You are hereby invited to submit bid proposals for one or more of the Bid Packages listed below to construct the **New Fairchild Wheeler Multi-Magnet High School at Fairchild Wheeler Memorial Park, Bridgeport, Connecticut 06604** with all applicable laws, ordinances, rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the Contract throughout.

The following are targeted Schedule of Milestones dates for all work outlined in the Contract Documents.

Documents availability:	September 12, 2011
Pre-Bid Conferences:	September 14, 2011
Bid Submission Deadline:	September 21, 2011
Proposed Start Date:	August 2011
Project Completion Date	August 2013

Sealed Bid Proposals will be accepted for the following Bid Packages:

**Bid Package No. 3 – Concrete
Bid Package No. 5 - Steel**

Non Mandatory Pre-Bid Conferences shall be held at:

48 Quarry Road Trumbull, Connecticut 06611 on Wednesday September 14, 2011 for **CONCRETE and STEEL only at 10:00 AM.**

Contact Information:

Darren Antolini Project Manager Fusco Corporation 203-777-7451 203-782-0725 Fax dantolini@fusco.com	or	Ben Fenney Project Engineer Fusco Corporation 203-777-7451 203-782-0725 Fax bfenney@fusco.com
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**FAIRCHILD WHEELER MULTI-MAGNET HIGH SCHOOL – BSF #015-0159MAG/N
BRIDGEPORT, CONNECTICUT**

All bids must be submitted in **triplicate** without exceptions, modification and/or qualifications to the bid documents and placed in a sealed envelope marked as follows:

**FAIRCHILD WHEELER
MULTI-MAGNET HIGH SCHOOL
Bridgeport, Connecticut
State D.O.E Project No. 015-0159MAG/N**

Bid Package No.'s 3 and 5

Bids will be received and accepted until **2:00 p.m.** local time **September 21, 2011** at Long Wharf Conference Center ground floor of **555 Long Wharf Drive New Haven, CT 06511**. Bids received after the time indicated above will not be considered and will be returned unopened. **Bids will be publicly opened** and read aloud at approximately 5 minutes after the Bid receipt time stated above.

After the Bids have been reviewed for conformance with the bid documents, the apparent low bidder shall be notified to arrange a meeting to review the Scope of Work and Contract requirements.

Each Bidder shall provide a Bid Bond for each Bid Package executed by an acceptable Surety company or companies authorized to do business in the State of Connecticut having a Best rating of A- or higher, in an amount equal to (10%) of the total Bid. Bids which fail to contain a Bid Bond Security as stated above will be rejected as non-responsive.

Each Bidder and all of its sub-subcontractors with contract amounts of \$500,000 or more must be DAS Certified. The DAS Certificate and DAS Update Statement is required with the bid.

Contract Documents: have been prepared by: **JCJ Architecture, Inc., 38 Prospect Street, Hartford, Connecticut 06103**, and shall be on file and available at the locations listed below on or about **September 12, 2011**:

Fusco Corporation
Long Wharf Maritime Center
555 Long Wharf Drive, Suite 14
New Haven, CT 06511
(203) 777-7451

Joseph Merritt & Company
60 Hamilton Street
New Haven, CT 06511
(203) 562-9885

City of Bridgeport
Small & Minority Business Resource Office
City Hall Annex
999 Broad Street - 1st Floor
Bridgeport, CT 06604
Tel: (203) 576-8473

The Minority Construction Council of CT
20 Sergeant Street
Hartford, CT 06112
Tel: 860-882-0675

City of New Haven
Small Construction Business Development
165 Church Street
New Haven, Ct 06511
Tel: 203-946-6550

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Contract documents may be obtained by submitting a written request directly to **Joseph Merritt & Company, 60 Hamilton Street, New Haven, Connecticut** with a Copy to **Fusco Corporation, 555 Long Wharf Drive, Suite 14, New Haven, Connecticut 06511, Attn: Mr. Michael Tyler** (Purchasing Agent) accompanied by a Non-Refundable payment of \$ 400.00 Payments shall be via check payable to the **Joseph Merritt & Company**.

Upon receipt of your request and payment, the printer listed above shall prepare a complete set of documents. Arrangements for the pick up of documents shall be made directly through the printer. Documents shall be mailed only at the request and cost of the bidder.

Attention is called to the following:

- 1.) **Instructions to Bidders**: Fusco Corporation 'Instructions to Bidders'
- 2.) **Prevailing Wages**: No less than the State of Connecticut Department of Labor prevailing minimum salaries and wages as listed in the Project Manual shall be paid on this project. Certified payrolls shall be required and submitted weekly on the form provided in the Project Manual. Additionally the Contractor shall submit Monthly Employment Utilization Reports to the Construction Manager concurrent with the Applications and Certifications for Payment.
- 3.) **Charter Sections and Ordinances**: All bidders shall comply with applicable state and local laws, **City of Bridgeport** Charter Sections, Ordinances, Purchasing requirements, regulations and special requirements and the Contract documents regarding equal employment opportunity and affirmative action programs. Attention of bidders is called to Minority Business Enterprise Plan Pursuant to City Ordinance Section 3.12.130, City-Wide Implementation Plan, City of Bridgeport, Connecticut.
- 4.) **Equal Employment Opportunity/Non-Discrimination**: Attention of bidders is called to the applicable State and Federal requirements for ensuring that employees and applicants for employment are not discriminated against because of race, color, religious creed, age, marital status, sexual preference, national origin, ancestry, sex, mental retardation or physical disability. The Contractor agrees and warrants that in the contract such contractor will not discriminate or permit discrimination against any person or group or persons on the ground of sexual orientation, in any manner prohibited by the laws of the United States or the State of Connecticut, and that employees are employed without regard to their sexual orientation. The **City of Bridgeport** and the Fusco Corporation do not discriminate on the basis of sex, race, age, physical disability, religion, or national origin. Fusco Corporation is an Affirmative Action / Equal Opportunity Employer.
- 5.) **Equal Opportunities/Affirmative Action Regulations**: Contractors are obligated to comply with the implementation of policies and procedures related to all applicable workforce utilization and contracting requirements prescribed by **City of Bridgeport** Ordinances and related mandates. Attention of bidders is called to Minority Business Enterprise Plan Pursuant to City Ordinance Section 3.12.130, City-Wide Implementation Plan, City of Bridgeport, Connecticut.
- 6.) **Performance and Payment Bonds**: The successful bidder will be required to furnish a one hundred percent (100%) Performance and Payment Bond and a one hundred percent (100%)

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Labor and Material Bond each in the full amount of the contract price on AIA Document 312, which will name the Fusco Corporation as Obligee.

- 7.) **Bid Withdrawals:** All bids will be considered valid for a period of ninety (120) days. No bidder may withdraw their bid during that period. The successful bidder will be selected within ninety (120) days of Bid Opening.
- 8.) **Taxes:** Bidders shall not include Federal Excise Taxes or State of Connecticut Sales Taxes on which Public Schools are exempt.
- 9.) **Right to Reject:** The Fusco Corporation and **City of Bridgeport** reserve the right to reject any and all bids or to waive any informalities, irregularities, or technical defects in the Bids.
- 10.) **Subcontract Agreement** The successful bidder shall be required to sign the Fusco Corporation 'Subcontract Agreement' contained within the bidding documents, **without exceptions modifications and/or qualifications.**
- 11.) The following documents shall also be submitted (**in triplicate**) along with the Bid Proposal and completed in their entirety:
 - Bid Forms A through F (document 006000)
 - Bid Bond (document A310)
 - Form of Surety (document 00315)
 - Non-Collusion Affidavit of Prime Bidder (document 00320)
 - Notification to Bidders (document 00330)
 - Contract Compliance Data Form (document 00340)
 - Contractor's Minority Business Enterprises (document 00350-3)
 - Certification of Bidder Regarding Equal Employment Opportunity (document 00360)
 - Certification as to Corporate Principal (document 00370)
 - Department of Administrative Services (DAS) "Contractor Prequalification Certificate" and "Update Statement" (document 00412A)
 - Statement of Bidders Qualifications (document 00412C)
 - Bidder Information (document 00412D)
 - Contractors Compliance Certificate (document 00770)
 - Contractors Wage Certification Form (document 00845)
 - Project Labor Agreement Letter of Assent (document 00850-3)